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## School Nutrition Update - April 17, 2019

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April 17, 2019

# School Nutrition



DISTRICT SCHOOL OPERATIONS

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### Important Dates

*\*NOTE: Anytime a deadline falls on a weekend or a holiday the actual deadline is extended to the next business day.*

Apr 19..... Good Friday (State offices closed)

May 2..... Zone 1 Policy Update (Asheville)

May 3..... School Lunch Hero Day

May 9..... NCPA Distributor NEW BID Opening (10:00 a.m., McKimmon Center, Raleigh)

May 9..... Zone 4 Policy Update for Charter, RCCI, Non-Public (Raleigh)

May 10..... Zone 4 Policy Update for Traditional Public Schools SFAs (Raleigh)

May 10..... Deadline to submit NSLP/SBP/ASSP Claim for Reimbursement (for April)

May 14..... Zone 6 Policy Update (Williamston)

May 15..... Deadline to submit FFVP Claim for Reimbursement (for April)

May 15..... 3<sup>rd</sup> Quarterly Financial Analysis (FC1-A) Worksheet Due  
(Traditional Public School SFAs only)

May 16..... Zone 5 Policy Update (Whispering Pines)

May 17..... SNA-NC Committee Day (Greensboro @ Koury)

May 21..... Zone 2 Policy Update (Clemmons)

May 21..... Zone 7 Policy Update (New Bern)

May 23..... Zone 3 Policy Update (Hickory)

May 27..... Memorial Day (State offices closed)

Jun 10.....Deadline to submit NSLP/SBP/ASSP Claim for Reimbursement (for May)

\*Jun 15..... Deadline to submit FFVP Claim for Reimbursement (for May)

Jun 19-20..... [SNA-NC Annual Conference](#) (Greensboro @ Koury)

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## USDA Policy Memos

### [SP 16-2019s](#)

School Breakfast Program: Substitution of Vegetables for Fruit

### [SP 17-2019s](#)

Community Eligibility Provision: Statutory Annual Notification and Publication Requirements and SY 2019-20 Election Deadline

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## Golden Key Achievement Awards Due April 30

The Golden Key Achievement Award program is a set of criteria designed to recognize the great school meal accomplishments in a single school. This award includes recognition for activities complementing current program regulations and best practices. The purpose of the award is to promote benchmarks of excellence across North Carolina and to honor School Nutrition programs maintaining high standards. Participation in this award fosters ongoing professional development and improvement in the school nutrition environment and aligns with the United States Department of Agriculture (USDA) professional development learning codes.



All entries must be submitted to the School Nutrition office in Raleigh by close of business on April 30, 2019. [CLICK HERE](#) for information about the award and how to submit entries.

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## School Lunch Hero Day

May 3 is the 7<sup>th</sup> Annual School Lunch Hero Day! This is a great opportunity to recognize and celebrate school nutrition professionals that make a difference for every child who comes through the cafeteria each day. You'll find more information and resources to help with your celebration activities on the [School Nutrition Association](#) website.



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## May 2019 Zone Policy Updates

The May Policy Update for School Nutrition Administrators is approaching. If you have not already registered, please do so by the deadline at <https://forms.gle/SHT6ZBY2EAgibjJQ8>

Timely registration is especially important, so we can ensure efficient arrangement of room set up and adequate meals. Lunch will be provided for those registering in advance; however, participants are responsible for all additional travel, meals, snacks, coffee, and other beverages.

Tentative agenda topics include: Summer Nutrition Update, required Civil Rights continuing education, NC K-12 Culinary Institute information, School Nutrition Leadership Academy potential courses, 2019-20 Agreement, and HACCP/Food Safety Updates.

A link will be sent after the session to obtain a continuing education certificate for professional development.

ZONE	DATES	LOCATION	REGISTRATION DEADLINE
1	May 2	NC Arboretum 100 Frederick Law Olmsted Way Asheville, NC 28806	April 24
2	May 21	Village Inn Event Center 6205 Ramada Drive Clemmons, NC 27012	May 13
3	May 23	Hickory Metro and Convention Center	May 15
4 (Charter, RCCI, Non-Public)	May 9	NCSU McKimmon Center 1101 Gorman St Raleigh, NC 27606	May 1
4 (Traditional Public School SFAs only)	May 10	NCSU McKimmon Center 1101 Gorman St Raleigh, NC 27606	May 2
5	May 16	The Country Club of Whispering Pines 2 Clubhouse Blvd. Whispering Pines, NC 28327	May 8
6	May 14	NC TeleCenter 415 East Blvd. Williamston, NC 27892	May 6
7	May 21	The Flame Catering Center 2301 Neuse Blvd New Bern, NC	May 13



### **No More Faxes...**

As of April 12, the state agency fax number (807-3516) is no longer available. We will not be able to receive or send information via fax. Please consider contacting your IT department for alternative options available to you (e.g., scan to email, cloud file sharing, etc.) and be sure to update your state agency contact information accordingly.

## **Vacancy Announcements**

Randolph County Schools has an opening for a **School Nutrition Supervisor**. Find more details and application information at: <http://www.randolph.k12.nc.us/Default.asp?PN=MainPage&L=1&DivisionID=20350&L.MID=945958>

Chatham County Schools has an opening for **Director for School Nutrition Services**. Find more details and application information at: <https://www.chatham.k12.nc.us/domain/586?category=Administration>.

## **Continuing Education**

### **School Nutrition Leadership Academy Opportunities**

The NC School Nutrition Leadership Academy offers a variety of professional development activities for School Nutrition Administrators. Be sure to keep the School Nutrition Administrator contact information updated in the School Nutrition Technology System as this is the information used to send email notifications.

Course listings and available registration links may be found on the School Nutrition website at:

<https://childnutrition.ncpublicschools.gov/continuing-education/sn-leadership-acad>

and the McKimmon Center website at:

<https://learn.mckimmoncenter.ncsu.edu/search/publicCourseAdvancedSearch.do?method=doPaginatedSearch&showInternal=false&cspIndex=true&isPageDisplayed=true&courseSearch.programAreaStringArray=54369&courseSearch.filterString=availforreg>

Date	Course/Workshop Title	SN Academy Classification	Location
<b>May 6-8</b> (Register by April 26)	<a href="#">Safe Plates</a>	Food Safety Level 1	Asheville
<b>June 12-14</b> (Register by June 4)	<a href="#">Safe Plates</a>	Food Safety Level 1	Goldsboro
<b>June 12-14</b> (Register by June 4)	<a href="#">Safe Plates</a>	Food Safety Level 1	Jacksonville
<b>June 17-18</b> (Register by June 7)	<a href="#">Program Accountability Level 4: The Administrative Review</a>	Accountability	Greensboro
<b>June 17-18</b> (Register by June 7)	<a href="#">New Manager Leadership Workshop</a>	Orientation	Colfax
<b>June 17-19</b> (Register by June 7)	<a href="#">Safe Plates</a>	Food Safety Level 1	Greensboro
<b>June 24-26</b> (Register by June 14)	<a href="#">Safe Plates</a>	Food Safety Level 1	Clarkton
<b>July 30 – August 1</b> (Register by July 22)	<a href="#">Orientation for NEW School Nutrition Administrators and Supervisors</a>	Orientation	Colfax
<b>August 12-14</b> (Register by August 2)	<a href="#">Safe Plates</a>	Food Safety Level 1	Wilmington

## Contact us



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