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*Educating the Whole Child*

## School Nutrition Update - May 20, 2019

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May 20, 2019

## School Nutrition



DISTRICT SCHOOL OPERATIONS

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### Important Dates

*\*NOTE: Anytime a deadline falls on a weekend or a holiday the actual deadline is extended to the next business day.*

May 23..... Zone 3 Policy Update (Hickory)

May 27..... Memorial Day (State offices closed)

Jun 10.....Deadline to submit NSLP/SBP/ASSP Claim for Reimbursement (for May)

**\*\*Jun 5.....Deadline to complete all parts of Annual Agreement Renewal\*\***

\*Jun 15..... Deadline to submit FFVP Claim for Reimbursement (for May)

Jun 19-20..... [SNA-NC Annual Conference](#) (Greensboro @ Koury Convention Center)

Jul 4.....July 4th Holiday (State offices closed)

Jul 10.....Deadline to submit NSLP/SBP/ASSP Claim for Reimbursement (for June)

Jul 14-16.....[SNA Annual National Conference](#) (St. Louis, MO.)

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### **\*REMINDER\* SY 2019-2020 Annual Agreement**

The written Annual Agreement Renewal for the 2019-2020 school year and the Free and Reduced Priced Meal Household Application is now available. For your convenience, all parts of the written agreement are broken down into individual downloadable documents along with a brief description/purpose and specific instructions for each document.

All written agreement documents and information are available on the School Nutrition website at: <https://childnutrition.ncpublicschools.gov/agreements>

#### **Reminder:**

We have provided the agreement for each type of SFA with the highlighted changes. (See the first column under the Written Agreement Documents section of the Agreement Renewal page.) The highlighted version, in .pdf format, is for FYI purposes only. Please DO NOT submit the highlighted version to the State Agency for approval.

#### **Agreement Renewal Important Dates**

##### **June 5, 2019**

Deadline for all SFAs to complete all parts of the Agreement Renewal (Online Renewal Application, and Written Agreement) and all hard copy documents must be received in the state agency office.

**\*IMPORTANT NOTE\*** June 5 falls on a Wednesday. Please plan accordingly to insure your required documents are received in the State Agency office by close of business on that day.

##### **June 30, 2019**

NOTE: The current agreement expires on June 30, 2019. Any meals served after June 30, 2019 and prior to an approved Agreement for the 2019-2020 school year WILL NOT BE REIMBURSED. So, we urge you to complete the agreement renewal process as early as possible.

#### **Online Application**

- Access the Online Renewal Application at: <https://www.ncchildnutrition.org/>
- There are three parts of the online application: SFA Application, Site Application, Checklist (includes listing of all hard copy documents that must be submitted to and approved by the State Agency.) NOTE: Please complete the Site Application first and click the certification box at the bottom of each site application page.
- 2018-19 Food Safety Inspections – Must be completed in the online application (Applications Tab)
- If applicable, FSMC Contract List must be completed online. All FSMC contract documentation must be submitted to Dr. Lynn Harvey for approval.

#### **Have Questions?**

If you have questions or need assistance, please contact your Zone Consultant.

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### **\*REMINDER\* SY 2019-20 Production Record Variance Approval**

School Food Authorities that use or plan to use production records that are different from the NC DPI Prototypes for the 2019-2020 School Year (including computerized software production record versions) are required to submit the production records as a part of the 2019-2020 SN Annual Agreement Renewal process. Please send an electronic sample copy/copies of your version(s) of Production Records (along with the instructions) to the Nutrition Specialist in your Zone for review and approval. Once approved, the Nutrition Specialist in your Zone will provide SFAs with a copy of the signed and dated Production Record Variance Approval Form for the 2019-2020 School Year to keep on file.

If you have any questions, please contact your Zone Nutrition Specialist.

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### **Apex High Wins State and Southeast. Jr. Chef Competitions**

A student culinary team from Apex High in Wake County won 1<sup>st</sup> place in the Southeast Jr. Chef Competition held May 9-10 at Sullivan University in Kentucky. With their Grilled Chicken Street Tacos with Mango Salsa, Seasoned Black Beans and Cilantro Lime Rice, the team of two students, Amanda Marrott and Alyssa Townsend, edged out teams from Alabama, Florida, Georgia, Kentucky, and Mississippi to win the top spot and the offer of a full scholarship to attend Sullivan University.

The Wake County team outcooked seven other student culinary teams last month to win 1<sup>st</sup> place in the [North Carolina Jr. Chef Competition](#) and advance to the regional contest. In the N.C. Jr. Chef Competition, the Hayesville High "Category 4" team from

Clay County won 2<sup>nd</sup> place with their Greek Chic Pasta Bake. The “Parkwood Rebels” from Parkwood High in Union County won 3<sup>rd</sup> place with their Southern Fried Chicken Lo Mein. Every student showcased their skills in a tight race with all teams taking a gold or silver medal in the state Competition. The 1<sup>st</sup> place team received gold medals. The 2<sup>nd</sup> and 3<sup>rd</sup> place teams received silver medals. The other five finalist teams also received silver medals: Ashe County High (High County Fiesta Bowl), Asheville High (Italian Bake with Beef and Roasted Vegetables and Kale Chips), East Chapel Hill High (Sweet Potato Poutine), the Hayesville High “Meatball Boiz” (Mexican Meatball Sub), and the Hobbton High “Colanders” (Chicken Fajita Bowl). Sullivan University also offered scholarships for members of the top three state level teams (1<sup>st</sup> place - \$16,000, 2<sup>nd</sup> place - \$10,000, 3<sup>rd</sup> place - \$6,000). Results of the state competition were announced during the opening session of the annual conference of the NC Family, Career and Community Leaders of America.

For the competition, the high school students were challenged to work with their Family and Consumer Sciences teachers and School Nutrition administrators to develop a creative recipe for a school lunch entrée that met federal school nutrition standards, included two North Carolina-grown products and one USDA Foods item, is replicable by School Nutrition Programs, and met student taste preferences. During the cook-off, the teams prepared, cooked and presented their recipes for a panel of judges.

The School Operations Division and Career and Technical Education Division at NCDPI partnered with NCDA&CS, NC FCCLA, and the Farm to School Coalition of NC to plan the NC Jr. Chef Competition. The NC Chapter of Les Dames d’Escoffier Johnson & Wales University, Farm to School Coalition of NC, Blue Cross and Blue Shield of NC, NCDA&CS Food Distribution Division, NC Farm Bureau, NC Farm to School Cooperative, Piedmont Food & Agricultural Processing Center, School Nutrition Association of NC, NC Sweet Potato Commission, Ingles, Lowes Foods and Piggly Wiggly have provided generous support.

Recipes from the competition will be made available. Students are encouraged to work with their local School Nutrition Program to feature their recipes on future school menus. More info about the NC Jr. Chef Competition can be found at <https://childnutrition.ncpublicschools.gov/news-events/nc-jr-chef>.

### ***Jr. Chefs Present at Thrive NC***

While the Apex High team was cooking away in Kentucky at the Southeast Jr. Chef Competition, two NC Jr. Chef finalist teams presented during the Thrive NC Festival, <http://www.gothrivenc.com>, in Raleigh hosted by Blue Cross and Blue Shield of North Carolina. Jr. chefs from Parkwood High in Union County and Hobbton High in Sampson County presented on stage among James Beard awardees and nominees Vivian Howard, Ashley Christensen, Cynthia Wong, Keith Rhodes, Meherwan Irani, and Cheetie Kumar along with several other outstanding local chefs. The students shared about their experience with the Jr. Chef Competition and how they created their recipes. They also had the opportunity to meet and ask questions of the mentor chefs at the event. The Thrive NC festival showcased talented chefs and producers from across the state and was paired with a day-long summit that highlighted the need for healthy food access for all.



### ***Learn About the Farm to School of NC Awards 6/3 at 11 a.m.***

Schools and local education agencies across the state are doing amazing farm to school (F2S) work. The Farm to School Coalition of NC, <https://www.farmtoschoolcoalitionnc.org>, is excited to launch an awards program to honor these efforts. Is your LEA involved in F2S? Then, participate in a webinar on June 3 at 11 am to learn about how you can apply for the F2S of NC Awards. The criteria, application process, intended impacts of and the resources to support the awards program will be shared. You will also have an opportunity to provide input into the awards ceremony that will be held at the Farm to School of NC Summit Sept 19-20, 2019. Webinar connection info is below. Hope you can participate!

Webinar Topic: **Farm to School of NC AWARDS - Launch info**

Time: **Jun 3, 2019 11:00 AM Eastern Time** (US and Canada)

Join Zoom Meeting - <https://ncsu.zoom.us/j/778842794>

One tap mobile +19292056099,778842794# US (New York)

### ***Registration for the 2019 NC Crunch is now live!***

Before the end of this school year, sign up for the 2019 NC Crunch, <http://growing-minds.org/north-carolina-crunch>, so that you can receive the planning guide and are ready to go for the new school year. The NC Crunch offers kids and adults in early care and education sites and schools across the state the opportunity to taste and learn about NC produce. This year’s NC Crunch is scheduled for October 23 but you can plan to participate any time during the month of October that works for you in celebration of Farm to School Month. Even though this event will take place in October, it is never too early to plan ahead for produce orders and educational activities and to reach out to local school and community partners who can help. Over 313,000 kids and adults crunched NC produce for the 2018 NC Crunch. Help us beat our goal of 500,000 participants this year. Stay tuned to the School Nutrition Update for more info and resources to help celebrate this event and make it a crunch heard ‘round the state.

### ***May 2019 Zone Policy Updates***

Tentative agenda topics include: Summer Nutrition Update, required Civil Rights continuing education, NC K-12 Culinary Institute information, School Nutrition Leadership Academy potential courses, 2019-20 Agreement, and HACCP/Food Safety Updates.

A link will be sent after the session to obtain a continuing education certificate for professional development.

<b>ZONE</b>	<b>DATES</b>	<b>LOCATION</b>	<b>REGISTRATION DEADLINE</b>
<b>3</b>	<b>May 23</b>	Hickory Metro and Convention Center	May 15

7	May 21	The Flame Catering Center 2301 Neuse Blvd New Bern, NC	May 13
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## Vacancy Announcements

Rutherford County Schools has an opening for **Director of School Nutrition Services**. Find more details and application information at: <https://nc.teachermatch.org/applyteacherjob.do?jobId=448768#>

Randolph County Schools has an opening for a **School Nutrition Supervisor**. Find more details and application information at: <http://www.randolph.k12.nc.us/Default.asp?PN=MainPage&L=1&DivisionID=20350&LMID=945958>

Chatham County Schools has an opening for **Director for School Nutrition Services**. Find more details and application information at: <https://www.chatham.k12.nc.us/domain/586?category=Administration>.

## Continuing Education

### School Nutrition Leadership Academy Opportunities

The NC School Nutrition Leadership Academy offers a variety of professional development activities for School Nutrition Administrators. Be sure to keep the School Nutrition Administrator contact information updated in the School Nutrition Technology System as this is the information used to send email notifications.

Course listings and available registration links may be found on the School Nutrition website at:

<https://childnutrition.ncpublicschools.gov/continuing-education/sn-leadership-acad>

and the McKimmon Center website at:

<https://learn.mckimmoncenter.ncsu.edu/search/publicCourseAdvancedSearch.do?method=doPaginatedSearch&showInternal=false&cspIndex=true&isPageDisplayed=true&courseSearch.programAreaStringArray=54369&courseSearch.filterString=availforreg>

DATE	COURSE/WORKSHOP TITLE	SN ACADEMY CLASSIFICATION	LOCATION
<b>*New* June 10-12</b> (Register by May 31)	<a href="#">Safe Plates</a>	Food Safety Level 1	Henderson
<b>June 12-14</b> (Register by June 4)	<a href="#">Safe Plates</a>	Food Safety Level 1	Goldsboro
<b>June 12-14</b> (Register by June 4)	<a href="#">Safe Plates</a>	Food Safety Level 1	Jacksonville
<b>June 17-18</b> (Register by June 7)	<a href="#">Program Accountability Level 4: The Administrative Review</a>	Accountability	Greensboro
<b>June 17-18</b> (Register by June 7)	<a href="#">New Manager Leadership Workshop</a>	Orientation	Colfax
<b>June 17-19</b> (Register by June 7)	<a href="#">Safe Plates</a>	Food Safety Level 1	Greensboro
<b>June 24-26</b> (Register by June 14)	<a href="#">Safe Plates</a>	Food Safety Level 1	Clarkton
<b>July 30 – August 1</b> (Register by July 22)	<a href="#">Orientation for NEW School Nutrition Administrators and Supervisors</a>	Orientation	Colfax
<b>August 12-14</b> (Register by August 2)	<a href="#">Safe Plates</a>	Food Safety Level 1	Wilmington



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