

# School Nutrition Update

July 1, 2019



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## ***Important Dates***

*\*NOTE: Anytime a deadline falls on a weekend or a holiday the actual deadline is extended to the next business day.*

- Jul 4 .....July 4<sup>th</sup> Holiday (State offices closed)
- Jul 10 .....Deadline to submit NSLP/SBP/ASSP Claim for Reimbursement (for June)
- Jul 15 .....Deadline to submit FFVP Claim for Reimbursement (for June)
- Jul 14-16 .....[SNA Annual National Conference](#) (St. Louis, MO.)
- \*Aug 10 .....Deadline to submit NSLP/SBP/ASSP Claim for Reimbursement (for July)
- Aug 15 .....Deadline to submit FFVP Claim for Reimbursement (for July)
- Sep 10.....Deadline to submit NSLP/SBP/ASSP Claim for Reimbursement (for Aug)
- \*Sep 15.....Deadline to submit FFVP Claim for Reimbursement (for Aug)
- Sep 20.....Farm to School Summit

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## **Farm to School of NC Awards – Apply Now**



The application period for the first annual Farm to School of NC Awards, sponsored by the Farm to School Coalition of NC, has launched! **Apply now through July 31.**

The awards will honor LEAs (Local Education Agencies) and all the work School Nutrition professionals and educators are doing to support farm to school in NC. Is your LEA procuring and serving local produce? Are you offering any education around agriculture, food and nutrition? Do you have any school gardens in your LEA? Have you engaged community partners to promote and support farm to school? Apply to have your LEA's farm to school work recognized. School Nutrition should lead the application for LEAs, so gather a team and start your collaborative application today. Find the awards criteria and rubrics, downloadable application, FAQs and more plus the link to the online application at [www.farmtoschoolcoalitionnc.org/AWARDS](http://www.farmtoschoolcoalitionnc.org/AWARDS).

Also, plan to attend the Farm to School Summit in Raleigh **September 20**, where the first crop of Farm to School of NC awardees will be recognized. (All LEAs that receive Farm to School of NC Awards will receive 2 free registrations to the Summit.)

For any questions regarding the summit or the awards, please contact Tracey Bates, [tracey.bates@dpi.nc.gov](mailto:tracey.bates@dpi.nc.gov), or Tes Thraves, [tes\\_thraves@ncsu.edu](mailto:tes_thraves@ncsu.edu).

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## **Vacancy Announcements**

SFA: Wake County Schools

Position Title: **Director of School Support Services**

Find more details and application information at:

<https://www.applitrack.com/wcpss/onlineapp/default.aspx?Category=Central+Office+Administrator-Director>

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## **Continuing Education**

- **Fall 2019 Zone Policy Updates**

Please review the current Fall 2019 Zone Policy Updates schedule and plan accordingly. Additional details and registration links will be provided in future School Nutrition Update publications.

Zone 1	October 4, 2019
Zone 2	TBA
Zone 3	October 2, 2019
Zone 4 non-LEA	October 10, 2019
Zone 4 LEA	October 11, 2019
Zone 5	TBA
Zone 6	October 3, 2019
Zone 7	TBA

- **School Nutrition Leadership Academy Opportunities**

The NC School Nutrition Leadership Academy offers a variety of professional development activities for School Nutrition Administrators. Be sure to keep the School Nutrition Administrator contact information updated in the School Nutrition Technology System as this is the information used to send email notifications. Course listings and available registration links may be found at:

<https://learn.mckimmoncenter.ncsu.edu/search/publicCourseAdvancedSearch.do?method=doPaginatedSearch&showInternal=false&cspIndex=true&isPageDisplayed=true&courseSearch.programAreaStringArray=54369&courseSearch.filterString=availforreg>

and

<https://childnutrition.ncpublicschools.gov/continuing-education/sn-leadership-acad>

Date(s)	Course/Workshop Title	SN Academy Classification	Location
<b>July 29</b> <i>(register by July 19)</i>	<a href="#">Emergency Readiness - Developing a plan for school nutrition programs</a>	Food Safety Level 4	Raleigh
<b>July 30 – August 1</b> <i>(Register by July 22)</i>	<a href="#">Orientation for NEW School Nutrition Administrators and Supervisors</a>	Orientation	Colfax

<b>August 12 - 14</b> <i>(Register by August 2)</i>	<a href="#">Safe Plates</a>	Food Safety Level 1	Wilmington
<b>August 14</b> <i>(registration opening soon)</i>	<a href="#">Emergency Readiness - Developing a Plan for School Nutrition Programs</a>	Food Safety Level 4	New Bern
<b>Aug 15 - 17</b> <i>(register by Aug 7)</i>	<a href="#">Safe Plates for Food Managers: A Certified Food Protection Manager Course and Examination</a>	Food Safety	North Wilkesboro
<b>Oct 15 - 17</b> <i>(register by Oct 7)</i>	<a href="#">Lead Like it Matters: A Leadership Development Program for School Nutrition Professionals</a>	Leadership	Colfax
<b>Oct 21 - 23</b> <i>(register by Oct 11)</i>	<a href="#">Safe Plates for Food Managers: A Certified Food Protection Manager Course and Examination</a>	Food Safety – Level 1	Gaston
<b>Nov 14</b> <i>(register by Nov 6)</i>	<a href="#">Procurement University II: Administering Sound Procurement Practices for School Nutrition Programs</a>	Procurement	Raleigh
<b>Jan 29 - 31, 2020</b> <i>(register by Jan 21)</i>	<a href="#">Procurement University for School Nutrition Programs: Understanding and Applying Sound Procurement Practices</a>	Procurement	Colfax
<b>March 2020</b> <i>(Date TBA)</i>	<b>Procurement University II: Administering Sound Procurement Practices for School Nutrition Programs</b>  (Pre-requisite – Procurement University for School Nutrition Programs: Understanding and Applying Sound Procurement Practices)	Procurement	Hickory
<b>Mar 17 - 18, 2020</b> <i>(register by Mar 9)</i>	<a href="#">Food Production and Operations Management: K-12 Culinary Fundamentals for School Nutrition Administrators</a>	Food Production and Operations Management Level 2	Mebane
<b>Mar 31 - Apr 2, 2020</b> <i>(register by Mar 23)</i>	<a href="#">Lead Like it Matters: A Leadership Development Program for School Nutrition Professionals</a>	Leadership	New Bern

### **USDA Nondiscrimination Statement**

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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